



Session Information

* 1. Session Title

* 2. Session description (250 words or less)

* 3. Do you have prior experience presenting this session or related material?

Yes

No

4. Please name one event or conference and location at which you have presented this in the last two years.

* 5. Please explain how your session addresses the latest trends and/or innovations within the nonprofit sector as we aim to highlight the most pressing issues faced by nonprofit organizations today and as we look ahead to the future.

* 6. Please provide at least two learning outcomes that you will be able to see and/or hear participants being able to do as a result of attending this session. You may refer to [Bloom's Taxonomy of Measurable Verbs](#) for guidance. As a result of attending this session, participants will be able to:

1.

2.

3.

* 7. We encourage you to have at least one interactive activity **per learning outcome** as referenced in question #5. Please indicate what engagement activities you plan to use. Some suggestions include small breakout groups, story-telling, technology apps like [Mentimeter](#), etc.

Note: PowerPoint should not be your exclusive engagement tool.

* 8. Research shows that adult learners get the most out of sessions when they have connected to the topic or material being presented in an emotional way. We call this the emotional hook. Sometimes it is a question that is posed at the very beginning that captures their attention and pulls them in by allowing them to relate to the topic at hand in a novel way.

Please describe your hook and how you plan to ensure participants connect to your presentation on an emotional level right from the start.

* 9. Who is your target audience? (Check all that apply) This will help us determine conference tracks.























- | | |
|---|---|
| <input type="checkbox"/> Administrative staff | <input type="checkbox"/> Human Resource staff |
| <input type="checkbox"/> Board member | <input type="checkbox"/> Information Technology staff |
| <input type="checkbox"/> Communications/Marketing staff | <input type="checkbox"/> Program staff |
| <input type="checkbox"/> Executive Directors/CEOs | <input type="checkbox"/> Public policy/advocacy staff |
| <input type="checkbox"/> Finance staff | <input type="checkbox"/> Volunteers |
| <input type="checkbox"/> Fundraising/Development staff | <input type="checkbox"/> Volunteer management staff |
| <input type="checkbox"/> Other (please specify) | |

10. Please provide any additional information about your target audience. (100 word maximum)

* 11. How much prior knowledge is needed to make your session applicable to participants?

- Limited background knowledge: Suitable for entry level staff or volunteers, prior knowledge of subject is not necessary for success.
- Moderate background knowledge: Suitable for those who have an average/medium amount of familiarity with the subject and common terms, and would need a minimal amount of refresher on basic information for success.
- Advanced background knowledge: Suitable for those who have a significant background in the subject topic, have a high level of experience with common terms and would need no refresher on basic information for success.

12. Which of these twelve nonprofit principles applies to your presentation? Please rank your top 3.

		Advocacy and Civic Engagement
		Board Governance
		Equity, Diversity, and Inclusion
		Financial Management
		Fundraising
		Human Resources
		Information and Technology
		Legal Compliance & Transparency
		Partnerships & Collaboration
		Program Design, Management, & Evaluation
		Strategic Communication
		Strategic Planning

* 13. What meeting room set up is best suited for your presentation? Each room is typically set with round tables of 8 chairs. We will consider alternate room configurations based on session scheduling, timing, and meeting room availability.

- Table rounds of 8
- Classroom style
- Theater style
- Doesn't matter

14. Is there anything else you'd like to add about your session for the committee's consideration?



Presenter #1 Contact and Demographic Information

* 15. Presenter #1: Contact Information

First and last name of presenter

Organization/Company

Mailing Address

City

State

Zip Code

Phone

Email

Website

* 16. Presenter #1: Brief biography (100 word maximum)

* 17. Presenter #1: Age Range

- Under 18
- 18-24
- 25-34
- 35-44
- 45-64
- 65+
- I'd rather not say

* 18. Presenter #1: Gender

- Cisgender Female
- Cisgender Male
- Genderqueer or non-binary
- Transgender Male
- Transgender Female
- Agender
- I'd rather not say
- Other (please specify)

* 19. Presenter #1: Race/Ethnicity (Please choose only one.)

- American Indian, Alaskan Native or Native American
- Asian / Pacific Islander
- Biracial or Multiracial
- Black or African American
- Latino/a/x
- White/European
- I'd rather not say
- Multiple ethnicities / Other (please specify)

* 20. Does your presentation have a second presenter?

- Yes
- No

Presenter #2 Contact and Demographic Information

21. Presenter #2: Contact Information

First and last name of presenter	<input type="text"/>
Organization/Company	<input type="text"/>
Mailing Address	<input type="text"/>
City	<input type="text"/>
State	<input type="text" value="-- select state --"/>
Zip Code	<input type="text"/>
Phone	<input type="text"/>
Email	<input type="text"/>
Website	<input type="text"/>

22. Presenter #2: Brief biography (100 word maximum)

23. Presenter #2: Age Range

- Under 18
- 18-24
- 25-34
- 35-44
- 45-64
- 65+
- Rather not say

24. Presenter #2: Gender

- Cisgender Female
- Cisgender Male
- Genderqueer or non-binary
- Transgender Male
- Transgender Female
- Agender
- Rather not say
- Other (please specify)

25. Presenter #2: Race/Ethnicity (Please choose only one.)

- American Indian, Alaskan Native or Native American
- Asian / Pacific Islander
- Biracial or Multiracial
- Black or African American
- Latino/a/x
- White/European
- Rather not say
- Multiple ethnicities / Other (please specify)

* 26. Does your presentation have a third presenter?

- Yes
- No

Presenter #3 Contact and Demographic Information

27. Presenter #3: Contact Information

First and last name of presenter	<input type="text"/>
Organization/Company	<input type="text"/>
Mailing Address	<input type="text"/>
City	<input type="text"/>
State	<input type="text" value="-- select state --"/>
Zip Code	<input type="text"/>
Phone	<input type="text"/>
Email	<input type="text"/>
Website	<input type="text"/>

28. Presenter #3: Brief biography (100 word maximum)

29. Presenter #3: Age Range

- Under 18
- 18-24
- 25-34
- 35-44
- 45-64
- 65+
- Rather not say

30. Presenter #3: Gender

- Cisgender Female
- Cisgender Male
- Genderqueer or non-binary
- Transgender Male
- Transgender Female
- Agender
- Rather not say
- Other (please specify)

31. Presenter #3: Race/Ethnicity (Please choose only one.)

- American Indian, Alaskan Native or Native American
- Asian / Pacific Islander
- Biracial or Multiracial
- Black or African American
- Latino/a/x
- White/European
- Rather not say
- Multiple ethnicities / Other (please specify)

* 32. Does your presentation have a fourth presenter?

- Yes
- No



Presenter #4 Contact and Demographic Information

33. Presenter #4: Contact Information

First and last name of presenter	<input type="text"/>
Organization/Company	<input type="text"/>
Mailing Address	<input type="text"/>
City	<input type="text"/>
State	<input type="text" value="-- select state --"/>
Zip Code	<input type="text"/>
Phone	<input type="text"/>
Email	<input type="text"/>
Website	<input type="text"/>

34. Presenter #4: Brief biography (100 word maximum)

35. Presenter #4: Age Range

- Under 18
- 18-24
- 25-34
- 35-44
- 45-64
- 65+
- Rather not say

36. Presenter #4: Gender

- Cisgender Female
- Cisgender Male
- Genderqueer or non-binary
- Transgender Male
- Transgender Female
- Agender
- Rather not say
- Other (please specify)

37. Presenter #4: Race/Ethnicity (Please choose only one.)

- American Indian, Alaskan Native or Native American
- Asian / Pacific Islander
- Biracial or Multiracial
- Black or African American
- Latino/a/x
- White/European
- Rather not say
- Multiple ethnicities / Other (please specify)



Request for Proposals - 2023 Conference for North Carolina's Nonprofits

Please click "Submit" below to submit your proposal. **Please note that you will NOT receive a confirmation of your submission.** We plan to notify all presenters of their acceptance status in mid-August 2023.

Questions? Please contact Sarah Easley via email at seasley@ncnonprofits.org. Thank you for your submission!