Session Information

* 1. **Session Title** (Catchy, attention-grabbing, relevant titles stand out to participants and can increase session attendance.)

* 2. **Session description** (250 words or less)

   * 3. Do you have prior experience presenting this session or related material?

◯ Yes

◯ No

4. If yes, please name one event or conference and location at which you have presented this in the last two years and any notes on ratings, feedback, or audience size.

5. Do you have a capability statement to share?

[Choose File] [Choose File]   No file chosen

* 6. Please explain how your session addresses the latest trends and/or innovations within the nonprofit sector as we aim to highlight the most pressing issues faced by nonprofit organizations today and as we look ahead to the future.

* 7. Please provide at least two learning outcomes that you will be able to see and/or hear participants being able to do as a result of attending this session. You may refer to Bloom's Taxonomy of Measurable Verbs for guidance. As a result of attending this session, participants will be able to:

1. [   ]

2. [   ]

3. [   ]

* 8. We encourage you to have at least one interactive activity **per learning outcome** as referenced in question #7. Please indicate what engagement activities you plan to use. Some suggestions include small breakout groups, story-telling, technology apps like Mentimeter, etc.

Note: PowerPoint should not be your exclusive engagement tool.

[   ]

* 9. Research shows that adult learners get the most out of sessions when they have connected to the topic or material being presented in an emotional way. We call this the emotional hook. Sometimes it is a question that is posed at the very beginning that captures their attention and pulls them in by allowing them to relate to the topic at hand in a novel way.

Please describe your hook and how you plan to ensure participants connect to your presentation on an emotional level right from the start.

[   ]

* 10. Who is your target audience? (Check all that apply) This will help us determine conference tracks.

☐ Administrative staff   ☐ Human Resource staff

☐ Board member   ☐ Information Technology staff

☐ Communications/Marketing staff   ☐ Program staff

☐ Executive Directors/CEOs   ☐ Public policy/advocacy staff

☐ Finance staff   ☐ Volunteers

☐ Fundraising/Development staff   ☐ Volunteer management staff

☐ Other (please specify)

[   ]

11. Please provide any additional information about your target audience. (100 word maximum)

[text box]

* 12. How much prior knowledge is needed to make your session applicable to participants?

○ Limited background knowledge: Suitable for entry level staff or volunteers, prior knowledge of subject is not necessary for success.

○ Moderate background knowledge: Suitable for those who have an average/medium amount of familiarity with the subject and common terms, and would need a minimal amount of refresher on basic information for success.

○ Advanced background knowledge: Suitable for those who have a significant background in the subject topic, have a high level of experience with common terms and would need no refresher on basic information for success.

13. Which of these twelve nonprofit principles applies to your presentation? Please rank your top 3.

⠿	⇕	Advocacy and Civic Engagement
⠿	⇕	Board Governance
⠿	⇕	Inclusion, Equity, and Diversity
⠿	⇕	Financial Management
⠿	⇕	Fundraising
⠿	⇕	Human Resources
⠿	⇕	Information and Technology
⠿	⇕	Legal Compliance & Transparency
⠿	⇕	Partnerships & Collaboration
⠿	⇕	Program Design, Management, & Evaluation
⠿	⇕	Strategic Communication
⠿	⇕	Strategic Planning

* 14. I have read the North Carolina Center *for* Nonprofits' mission, vision, values and equity statement.

○ Yes

○ No

* 15. In what ways is your presentation inclusive and accessible to all audience members?

16. How did you hear about this conference and request for proposals?

17. Is there anything else you'd like to add about your session for the committee's consideration?

Presenter #1 Contact and Demographic Information

* 18. Presenter #1: Contact Information

First and last name of presenter	
Organization/Company	
Mailing Address	
City	
State	-- select state --
Zip Code	
Phone	
Email	
Website	

* 19. Presenter #1: Brief biography (100 word maximum)

20. Presenter #1: Do you need any accommodations? If so, please explain.

* 21. Presenter #1: Age Range

○ Under 18

○ 18-24

○ 25-34

○ 35-44

○ 45-64

○ 65+

○ I'd rather not say

* 22. Presenter #1: Gender

○ Cisgender Female

○ Cisgender Male

○ Genderqueer or non-binary

○ Transgender Male

○ Transgender Female

○ Agender

○ I'd rather not say

○ Other (please specify)

[ ]

* 23. Presenter #1: Race/Ethnicity (Please choose only one.)

○ American Indian, Alaskan Native or Native American

○ Asian / Pacific Islander

○ Biracial or Multiracial

○ Black or African American

○ Latino/a/x

○ White/European

○ I'd rather not say

○ Multiple ethnicities / Other (please specify)

[ ]

* 24. Does your presentation have a second presenter?

○ Yes

○ No

Presenter #2 Contact and Demographic Information

25. Presenter #2: Contact Information

First and last name of presenter

Organization/Company

Mailing Address

City

State   -- select state --

Zip Code

Phone

Email

Website

26. Presenter #2: Brief biography (100 word maximum)

27. Presenter #2: Do you need any accommodations? If so, please explain.

28. Presenter #2: Age Range

○ Under 18

○ 18-24

○ 25-34

○ 35-44

○ 45-64

○ 65+

○ Rather not say

29. Presenter #2: Gender

○ Cisgender Female

○ Cisgender Male

○ Genderqueer or non-binary

○ Transgender Male

○ Transgender Female

○ Agender

○ Rather not say

○ Other (please specify)

[   ]

30. Presenter #2: Race/Ethnicity (Please choose only one.)

○ American Indian, Alaskan Native or Native American

○ Asian / Pacific Islander

○ Biracial or Multiracial

○ Black or African American

○ Latino/a/x

○ White/European

○ Rather not say

○ Multiple ethnicities / Other (please specify)

[   ]

* 31. Does your presentation have a third presenter?

○ Yes

○ No

Presenter #3 Contact and Demographic Information

32. Presenter #3: Contact Information

First and last name of presenter

Organization/Company

Mailing Address

City

State
-- select state --

Zip Code

Phone

Email

Website

33. Presenter #3: Brief biography (100 word maximum)

34. Presenter #3: Do you need any accommodations? If so, please explain.

35. Presenter #3: Age Range

○ Under 18

○ 18-24

○ 25-34

○ 35-44

○ 45-64

○ 65+

○ Rather not say

36. Presenter #3: Gender

- ◯ Cisgender Female
- ◯ Cisgender Male
- ◯ Genderqueer or non-binary
- ◯ Transgender Male
- ◯ Transgender Female
- ◯ Agender
- ◯ Rather not say
- ◯ Other (please specify)

[_____]

37. Presenter #3: Race/Ethnicity (Please choose only one.)

- ◯ American Indian, Alaskan Native or Native American
- ◯ Asian / Pacific Islander
- ◯ Biracial or Multiracial
- ◯ Black or African American
- ◯ Latino/a/x
- ◯ White/European
- ◯ Rather not say
- ◯ Multiple ethnicities / Other (please specify)

[_____]

* 38. Does your presentation have a fourth presenter?

- ◯ Yes
- ◯ No

Presenter #4 Contact and Demographic Information

39. Presenter #4: Contact Information

First and last name of presenter

Organization/Compa ny

Mailing Address

City

State
-- select state --

Zip Code

Phone

Email

Website

40. Presenter #4: Brief biography (100 word maximum)

41. Presenter #4: Do you need any accommodations? If so, please explain.

42. Presenter #4: Age Range

- ◯ Under 18
- ◯ 18-24
- ◯ 25-34
- ◯ 35-44
- ◯ 45-64
- ◯ 65+
- ◯ Rather not say

43. Presenter #4: Gender

○ Cisgender Female

○ Cisgender Male

○ Genderqueer or non-binary

○ Transgender Male

○ Transgender Female

○ Agender

○ Rather not say

○ Other (please specify)

[   ]

44. Presenter #4: Race/Ethnicity (Please choose only one.)

○ American Indian, Alaskan Native or Native American

○ Asian / Pacific Islander

○ Biracial or Multiracial

○ Black or African American

○ Latino/a/x

○ White/European

○ Rather not say

○ Multiple ethnicities / Other (please specify)

[   ]

Please click "Submit" below to submit your proposal. **Please note that you will NOT receive a confirmation of your submission.** We plan to notify all presenters of their acceptance status in late July 2024.

Questions? Please contact Sarah Easley via email at seasley@ncnonprofits.org. Thank you for your submission!